APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office. SEP 2 9 1986 | |
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| Retu | rned to applicant for correction |
| Corr | ected application filed |
| Мар | SEP 2 9 1986 |
| | The applicant LARRY P. MILLER |
| | 1809 Blue Mountain Dr. , of Las Vegas, Street and No. or P.O. Box No. City or Town |
| | Street and No. or P.O. Box No. Nevada89108, hereby make application for permission to appropriate the public State and Zip Code No. |
| | State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| | if a copartnership or association, give names of members.) |
| | |
| 1. | The source of the proposed appropriation is |
| 2. | The amount of water applied for isONE(1)second-feet One second-foot equals 448.83 gals. per min. |
| | (a) If stored in reservoir give number of acre-feet |
| 3. | The water to be used for Milling. Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. |
| | If use is for: |
| | (a) Irrigation, state number of acres to be irrigated |
| | (b) Stockwater, state number and kinds of animals to be watered |
| | (c) Other use (describe fully under "No. 12. Remarks" |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| 5. | The water is to be diverted from its source at the following point SW4 NW4 of Section 23, T. 19 S., Describe as being within a 40-acre subdivision of public |
| | R. 59 E., M.D.M., Clark County, Nevada, being N.22 ⁰ 14'14"W., 1777.07 feet to the survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. North West Corner of said Section 23. |
| 6. | Place of use NW3 NW4 SW3 SW4, SW4 SW4 NW4 SW4, N3 SW5 NW4 SW4, N3 NW4 SW5, SE4 SW4 |
| | Describe by legal subdivision. If on unsurveyed land, it should be so stated. NW1, N12 SE13 NW14, SW14 SE14 NW14, W15 SE15 SE15 NW14, N15 S15 NE15, S15 N15NE15, of Sec. 22; |
| | N½ SW½ NW½ Of Section 23, Township 19 South, Range 59 East, Mount Diablo Meridian |
| | Clark County, Nevada |
| 7. | Use will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage works.) Drill well. Pump thru pipelines, storage State manner in which water is to be diverted, i.e. diversion structure, ditches and |
| | in Ponds flumes, drilled well with pump and motor, etc. |
| 9. | Estimated cost of works \$50,000.00 |

| 10. | Estimated time required to construct works |
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| | |
| 11. | Estimated time required to complete the application of water to beneficial useFive(5)years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | 720 acres feet per year |
| | More detailed information will be supplied |
| | |
| | By s/Larry P. Miller 1809 Blue Mountain Drive |
| Con | mparedjjk/bljjk/bl Las Vegas, Nevada 89108 |
| Prot | tested |
| | |
| | DENIALOF STATE ENGINEER |
| follo | This is to certify that I have examined the foregoing application, and do hereby with the same, subject to the owing limitations and conditions: |
| | This application is hereby denied on the grounds that the granting thereof would conflict |
| | |
| W | with existing rights and prove detrimental to the public interest. |
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| The | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| | to exceed |
| not t | to exceed |
| Wor | rk must be prosecuted with reasonable diligence and be completed on or before |
| Proc | of of completion of work shall be filed on or before |
| Арр | plication of water to beneficial use shall be made on or before |
| Proc | of of the application of water to beneficial use shall be filed on or before |
| Мар | p in support of proof of beneficial use shall be filed on or before |
| _ | in testimony whereof, iPETER.GMORROS |
| Proo | State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed |
| | my office, this 15th day of lune |
| | ificate No |
| ~call | Incare No. Issued |